



# 2025 NH DES Drinking Water Source Protection Workshop

June 12, 2025 - Edward Cross Training Complex, Pembroke, NH

## Sponsorship and Exhibit Information



### Exhibitor \$225 (includes registration):

- Includes 6' Table
  - Attend speaker presentations
- Limited number of tables available**

### \$250 Sponsor:

- Two free registrations
- Promotion of organization's logo on the program and event webpage
- Recognition of sponsorship at conference

### \$500 Sponsor:

- 2 free registrations
- 6' Exhibit table for display space
- Promotion of organization's logo on the promotions and event webpage
- Recognition of sponsorship at conference

### \$1,000 Lunch Sponsor:

- 4 free registrations
- 6' Exhibit table for display space
- Promotion of Organization's logo on the promotions and event webpage
- Signs with organization's logo displayed at buffet area
- Verbal podium recognition of sponsorship at conference

### \$2,000 Conservation Sponsor:

- 6 free registrations
- 6' Exhibit table for display space
- Promotion of organization's logo on the promotions and event webpage
- Organization's information distributed at conference
- Verbal podium recognition of sponsorship at conference

Customized sponsorship opportunities – Call 603 228-5444 or email [trustinfo@agwt.org](mailto:trustinfo@agwt.org)

## Sponsorship and Exhibit Registration

Register & pay online at [www.agwt.org/events](http://www.agwt.org/events), a 3.85% fee will be charged for all credit card payments.

### Exhibitor: \$225 ☐

Includes registration to attend one tract of speaker presentations:

- Land & Water Conservation ☐
- Land Use Management ☐
- Emerging Contaminants & Climate ☐

### Sponsorship Options:

(\$500+ includes complimentary exhibit table)

\$250 ☐ \$500 ☐ \$1,000 ☐ \$2,000 ☐

Exhibit table: Yes ☐ No ☐

### Payment Information:

Check (Payable to AGWT) Amount \$ \_\_\_\_\_

### Sponsor / Exhibitor Information:

Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Attendee \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

#### MAIL TO:

American Ground Water Trust  
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